When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Major Street Rehabilitation

6097 Streeter Avenue A.P.N. 190-050-018 DOC # 2001-055796
02/09/2001 08:00A Fee:NC
Page 1 of 4
Recorded in Official Records
County of Riverside
Gary L. Orso
Assessor, County Clerk & Recorder



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## **GRANT OF EASEMENT**

GEORGE M. VALENCIA and JOVITA VALENCIA, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

GEORGE M/ VALENCIA

OVITA VALENCIA

14650

GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California  County of Kiversioe ss  On January 16, 204, before me Janis Lowry  (date) (name)	CAPACITY CLAIMED BY SIGNER  ( ) Attorney-in-fact ( ) Corporate Officer(s)  Title  Title
a Notary Public in and for said State, personally appeared  (reorgethy Journa Valencia  Name(s) of Signer(s)	( ) Guardian/Conservator ( ) Individual(s) ( ) Trustee(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the instrument the person(s) acted, executed the instrument.  WITNESS my hand and official seal.	( ) Other  ( ) Partner(s)
CERTIFICATE OF ACCEPTANCE	

## CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11,1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1 23 01

Even M Chickens 1/18/01

CITY OF RIVERSIDE

Real Property Services Manager of the City of Riverside

MAJOR STREET REHAB.DOC



2001-055796 92/09/2001 08:00f 2 of 4

## EXHIBIT "A"

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Gov't Lot 1 in the Southeast Quarter of Fractional Section 29, Township 2 South, Range 5 West, San Bernardino Meridian, described as follows:

BEGINNING at the intersection of the westerly line of Streeter Avenue with the northerly line of Mountain View Avenue, as shown by Record of Survey on file in Book 12, Page 88 of Record of Surveys, records of Riverside County, California;

THENCE westerly along said northerly line of Mountain View Avenue, a distance of 12 feet;

THENCE northeasterly, a distance of 13 feet, more or less, to a point in said westerly line of Streeter Avenue distant 5 feet northerly from the Point of Beginning;

THENCE southerly along said westerly line, 5 feet to the POINT OF BEGINNING;

Area – 30 square feet, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

\_\_ Prep. \_\_\_\_\_



RIS 12/188 6073 STREETER 03208 6097 0270972001 08:00A 28 AVENUE MOUNTAIN VIEW 33 D9451 65 55.21 CITY OF RIVERSIDE, CALIFORNIA 37-8 THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE Sheet 1 of 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Date: 12/28/00

Drawn by: sken

Scale: 1" = 30'

14650

Subject: MAJOR STREET REHABILITATION